# BRUHATH BENGALURU MAHANAGARA PALIKE - DAILY STREET LIGHT MAINTENANCE REPORT

## VIJAYALAKSHMI ASSOCIATES, Bangalore.

DATE 01-09-2020 TO 30-09-2020 AREA : Abbigere-K.H. Halli. PACKAGE : D 1 WARD No. 12

| SL. No. | POLE NO. | REPLACEMENT DETAILS AND QUANTITIES | | | | | | | | | | | | | | | | | | | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40 WATT F.T.L | | | | 250 WATT S.V. | | | | 400 WATT M.H. | | | | | 125 WATT M.V. | | | LED LIGHT | | | Twin Twis Wire | |
| | | Tube | Chk. | St. | Rt. Hid. | Lamp | Chk. | IG | Hid. | Lamp | Chk. | IG. | Hid. | Cpr. | Lamp | Chk. | IG. | 24W | 65W | 110W | | |
| 1 | 01-09-2020 | | | | | 1 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 2 | 02-09-2020 | | | | | | 1 | 2 | 1 | | | | | | | | | | | | | |
| 3 | 03-09-2020 | | | | | 3 | | 3 | | | | | | | | | | | | | | |
| 4 | 04-09-2020 | | | | | 1 | 2 | 2 | | | | | | | | | | | | | | |
| 5 | 05-09-2020 | | | | | 4 | 1 | 1 | | | | | | | | | | | | | 20mts | |
| 6 | 06-09-2020 | | | | | 2 | 2 | 2 | | | | | | | | | | | | | | |
| 7 | 07-09-2020 | | | | | 2 | 4 | 1 | 1 | | | | | | | | | | | | | |
| 8 | 08-09-2020 | | | | | 1 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 9 | 09-09-2020 | | | | | | | | | 10 | 4 | 6 | 2 | 2 | Highmast | | | | | | | |
| 10 | 10-09-2020 | | | | | 1 | 2 | 1 | | | | | | | | | | | | | | |
| 11 | 11-09-2020 | | | | | | | | | | | | | | | | | | | | | |
| 12 | 12-09-2020 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | |
| 13 | 13-09-2020 | | | | | | | | | | | | | | | | | | | | | |
| 14 | 14-09-2020 | | | | | 3 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 15 | 15-09-2020 | | | | | | | | | | | | | | | | | | | | | |
| 16 | 16-09-2020 | | | | | 2 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 17 | 17-09-2020 | | | | | 1 | 1 | 4 | | | | | | | | | | | | | | |
| 18 | 18-09-2020 | | | | | 2 | 1 | | 1 | | | | | | | | | | | | | |
| 19 | 19-09-2020 | | | | | 1 | | 1 | | | | | | | | | | | | | | |
| 20 | 20-09-2020 | | | | | | 1 | | 1 | | | | | | | | | | | | | |
| 21 | 21-09-2020 | | | | | 2 | 4 | 1 | 1 | | | | | | | | | | | | | |
| 22 | 22-09-2020 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | | | | | | | | | | | | 10mts | |
| 23 | 23-09-2020 | | | | | 4 | 1 | 2 | | | | | | | | | | | | | | |
| 24 | 24-09-2020 | | | | | | 1 | 3 | | | | | | | | | | | | | | |
| 25 | 25-09-2020 | | | | | 6 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 26 | 26-09-2020 | | | | | 1 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 27 | 27-09-2020 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 28 | 28-09-2020 | | | | | 2 | 1 | 3 | | | | | | | | | | | | | 5Mts | |
| 29 | 29-09-2020 | | | | | 2 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 30 | 30-09-2020 | | | | | 2 | 1 | 1 | 1 | | | | | | | | | | | | 2mts | |
| 31 | | | | | | | | | | | | | | | | | | | | | | |
| | | 04, 03, 03, 03, 46, 38, 10, 15, 10, 04, 06, 02, 02mts | | | | | | | | | | | | | | | | | | | | |

Prepared by : Jagannatha Reddy

Checked by : .....

Scanned by CamScanner

Monthly Report for the month of October-2020

# BRUHATH BENGALURU MAHANAGARA PALIKE - DAILY STREET LIGHT MAINTENANCE REPORT

## VIJAYALAKSHMI ASSOCIATES, Bangalore.

DATE 01-10-2020 - 31-10-2020 AREA: Abbigere-Kh halli PACKAGE : D1 WARD No. 1 2

| SL. No. | POLE NO. | REPLACEMENT DETAILS AND QUANTITIES | | | | | | | | | | | | | | | | | | | | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40 WATT F.T.L | | | | 250 WATT S.V. | | | | 400 WATT M.H. | | | | | 125 WATT M.V. | | | LED LIGHT | | | Twin Twis Wire | |
| | | Tube | Chk. | St. | Rt. Hid. | Lamp | Chk. | IG | Hid. | Lamp | Chk. | IG. | Hid. | Cpr. | Lamp | Chk. | IG. | 24W | 65W | 110W | | |
| 1 | 01-10-2020 | | | | | 4 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 2 | 02-10-2020 | | | | | 1 | 1 | 2 | | | | | | | | | | | | | | |
| 3 | 03-10-2020 | | | | | 3 | 1 | 1 | | | | | | | | | | | | | | |
| 4 | 04-10-2020 | | | | | 2 | 2 | 2 | | | | | | | | | | | | | | |
| 5 | 05-10-2020 | | | | | 2 | 3 | 1 | | | | | | | | | | | | | | |
| 6 | 06-10-2020 | | | | | 3 | 3 | 2 | | | | | | | | | | | | | | |
| 7 | 07-10-2020 | | | | | 4 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 8 | 08-10-2020 | | | | | 1 | 2 | 3 | 1 | | | | | | | | | | | | | |
| 9 | 09-10-2020 | | | | | 3 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 10 | 10-10-2020 | | | | | 2 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 11 | 11-10-2020 | | | | | 5 | 1 | 1 | | | | | | | | | | | | | | |
| 12 | 12-10-2020 | | | | | 1 | 3 | 1 | | | | | | | | | | | | | | |
| 13 | 13-10-2020 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | | | | | | | | | | | | | | |
| 14 | 14-10-2020 | | | | | 2 | 1 | 2 | | | | | | | | | | | | | | |
| 15 | 15-10-2020 | | | | | 2 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 16 | 16-10-2020 | | | | | 3 | 2 | 1 | 1 | | | | | | | | | | | | 25 Mts | |
| 17 | 17-10-2020 | | | | | 2 | 1 | 1 | | | | | | | | | | | | | | |
| 18 | 18-10-2020 | | | | | | 2 | 3 | 1 | | | | | | | | | | | | | |
| 19 | 19-10-2020 | | | | | 2 | 1 | 1 | | | | | | | | | | | | | | |
| 20 | 20-10-2020 | | | | | 1 | 4 | 1 | 1 | | | | | | | | | | | | | |
| 21 | 21-10-2020 | | | | | 2 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 22 | 22-10-2020 | | | | | 4 | 1 | 1 | 1 | | | | | | | | | | | | 3 Mts | |
| 23 | 23-10-2020 | | | | | 3 | 1 | 1 | | | | | | | | | | | | | | |
| 24 | 24-10-2020 | | | | | 2 | 1 | 2 | | | | | | | | | | | | | | |
| 25 | 25-10-2020 | | | | | 1 | 1 | 4 | | | | | | | | | | | | | | |
| 26 | 26-10-2020 | 2 | 1 | 2 | 2 | 1 | 1 | 1 | | | | | | | | | | | | | | |
| 27 | 27-10-2020 | | | | | 2 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 28 | 28-10-2020 | | | | | 5 | 1 | 1 | | | | | | | | | | | | | | |
| 29 | 29-10-2020 | | | | | 1 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 30 | 30-10-2020 | | | | | 1 | 2 | 2 | | | | | | | | | | | | | | |
| 31 | 31-10-2020 | | | | | 2 | 1 | 3 | | | | | | | | | | | | | | |

04, 02, 03, 04, 73, 47, 48, 13,

30 Mts

Prepared by : Jagannatha Reddy

Checked by : .....

detailed) within Value of Government materials ... contractor for materials brought to site

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Scanned by CamScanner

Monthly Report for the month of - November-2020

# BRUHATH BENGALURU MAHANAGARA PALIKE - DAILY STREET LIGHT MAINTENANCE REPORT

## VIJAYALAKSHMI ASSOCIATES, Bangalore.

DATE 01-11-2020-30-11-2020 AREA : Abbigere-Kh halli PACKAGE : D 7 WARD No. 12

| SL. No | POLE NO. | REPLACEMENT DETAILS AND QUANTITIES | | | | | | | | | | | | | | | | | | | | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40 WATT F.T.L | | | | 250 WATT S.V. | | | | 400 WATT M H | | | | | 125 WATT M V. | | | LED LIGHT | | | Twin Twis Wire | |
| | | Tube | Chk. | St | Rt Hid. | Lamp | Chk | IG | Hid | Lamp | Chk | IG | Hid | Cpr | Lamp | Chk | IG | 24W | 65W | 110W | | |
| 1 | 01-11-2020 | | | | | 4 | 4 | 1 | 1 | | | | | | | | | | | | | |
| 2 | 02-11-2020 | | | | | 4 | 2 | 1 | | | | | | | | | | | | | | |
| 3 | 03-11-2020 | | | | | 1 | 1 | 1 | | | | | | | | | | | | | | |
| 4 | 04-11-2020 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 5 | 05-11-2020 | | | | | 5 | 4 | 1 | 1 | | | | | | | | | | | | | |
| 6 | 06-11-2020 | | | | | 1 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 7 | 07-11-2020 | | | | | 2 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 8 | 08-11-2020 | | | | | 3 | 2 | 2 | 1 | | | | | | | | | | | | | |
| 9 | 09-11-2020 | | | | | 3 | 1 | 1 | | | | | | | | | | | | | | |
| 10 | 10-11-2020 | | | | | 1 | 2 | 1 | | | | | | | | | | | | | | |
| 11 | 11-11-2020 | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 mts | |
| 12 | 12-11-2020 | | | | | 2 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 13 | 13-11-2020 | | | | | 3 | 2 | 2 | | | | | | | | | | | | | 5 mts | |
| 14 | 14-11-2020 | | | | | 4 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 15 | 15-11-2020 | | | | | 6 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 16 | 16-11-2020 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 2 mts | |
| 17 | 17-11-2020 | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 18 | 18-11-2020 | | | | | 1 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 19 | 19-11-2020 | | | | | 3 | 2 | 1 | 1 | | | | | | | | | | | | | |
| 20 | 20-11-2020 | | | | | 1 | 1 | 1 | | | | | | | | | | | | | | |
| 21 | 21-11-2020 | | | | | 1 | 2 | 1 | | | | | | | | | | | | | | |
| 22 | 22-11-2020 | | | | | 2 | 3 | 1 | 1 | | | | | | | | | | | | | |
| 23 | 23-11-2020 | | | | | 1 | 1 | 2 | | | | | | | | | | | | | | |
| 24 | 24-11-2020 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 25 | 25-11-2020 | | | | | 4 | 1 | 2 | 1 | | | | | | | | | | | | 5 mts | |
| 26 | 26-11-2020 | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 27 | 27-11-2020 | | | | | 2 | 1 | 2 | | | | | | | | | | | | | | |
| 28 | 28-11-2020 | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 29 | 29-11-2020 | | | | | 3 | 2 | 1 | | | | | | | | | | | | | | |
| 30 | 30-11-2020 | | | | | 1 | 1 | 1 | | | | | | | | | | | | | 5 mts | |
| 31 | | | | | | | | | | | | | | | | | | | | | | |

04, 04, 03, 03, 67, 47, 38, 20

27 mts

Prepared by : Jagannatha Reddy

Checked by :

Scanned by CamScanner

Monthly Report for the month of December-2020

# BRUHATH BENGALURU MAHANAGARA PALIKE - DAILY STREET LIGHT MAINTENANCE REPORT

## VIJAYALAKSHMI ASSOCIATES, Bangalore.

DATE 01.12.2020-31-12-2020 AREA : Abbigere - K G halli PACKAGE : D1 WARD No. 12

| SL. No. | POLE NO. | REPLACEMENT DETAILS AND QUANTITIES | | | | | | | | | | | | | | | | | | | Twin Twis Wire | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40 WATT F.T.L | | | | 250 WATT S.V. | | | | 400 WATT M.H. | | | | | 125 WATT M.V. | | | LED LIGHT | | | | |
| | | Tube | Chk. | St. | Rt. Hid. | Lamp | Chk. | IG | Hid. | Lamp | Chk. | IG. | Hid. | Cpr. | Lamp | Chk. | IG. | 24W | 65W | 110W | | |
| 1 | 01-12-2020 | | | | | 2 | 2 | 2 | 1 | | | | | | | | | | | | | |
| 2 | 02-12-2020 | | | | | 4 | 1 | 1 | | | | | | | | | | | | | | |
| 3 | 03-12-2020 | | | | | 3 | 3 | 2 | | | | | | | | | | | | | | |
| 4 | 04-12-2020 | 1 | 1 | 1 | 1 | 2 | 3 | 2 | 1 | | | | | | | | | | | | | |
| 5 | 05-12-2020 | | | | | 1 | 2 | 1 | | | | | | | | | | | | | 15Mtr | |
| 6 | 06-12-2020 | | | | | 4 | 1 | 1 | | | | | | | | | | | | | | |
| 7 | 07-12-2020 | | | | | 2 | 2 | 2 | 1 | | | | | | | | | | | | | |
| 8 | 08-12-2020 | | | | | 1 | 2 | 1 | | | | | | | | | | | | | | |
| 9 | 09-12-2020 | | | | | 3 | 3 | 1 | 1 | | | | | | | | | | | | | |
| 10 | 10-12-2020 | | | | | 2 | 2 | 1 | | | | | | | | | | | | | | |
| 11 | 11-12-2020 | | | | | 1 | 1 | 1 | | | | | | | | | | | | | | |
| 12 | 12-12-2020 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 13 | 13-12-2020 | | | | | 2 | 2 | 2 | | | | | | | | | | | | | | |
| 14 | 14-12-2020 | | | | | 1 | 1 | 1 | 2 | | | | | | | | | | | | 5Mtr | |
| 15 | 15-12-2020 | | | | | 2 | 2 | 2 | 1 | | | | | | | | | | | | | |
| 16 | 16-12-2020 | | | | | 1 | 1 | 2 | | | | | | | | | | | | | | |
| 17 | 17-12-2020 | | | | | 4 | 3 | 2 | | | | | | | | | | | | | | |
| 18 | 18-12-2020 | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 19 | 19-12-2020 | | | | | 4 | 2 | 1 | | | | | | | | | | | | | | |
| 20 | 20-12-2020 | | | | | 1 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 21 | 21-12-2020 | | | | | 2 | 1 | 2 | | | | | | | | | | | | | | |
| 22 | 22-12-2020 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | | | | | | | | | | | | 2Mtr | |
| 23 | 23-12-2020 | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 24 | 24-12-2020 | | | | | 2 | 3 | 2 | 1 | | | | | | | | | | | | | |
| 25 | 25-12-2020 | | | | | 1 | 1 | 1 | | | | | | | | | | | | | | |
| 26 | 26-12-2020 | | | | | 5 | 2 | 1 | | | | | | | | | | | | | | |
| 27 | 27-12-2020 | | | | | 2 | 2 | 2 | 1 | | | | | | | | | | | | 5Mtr | |
| 28 | 28-12-2020 | | | | | 1 | 2 | 1 | | | | | | | | | | | | | | |
| 29 | 29-12-2020 | | | | | 3 | 4 | 1 | | | | | | | | | | | | | | |
| 30 | 30-12-2020 | | | | | 1 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 31 | 31-12-2020 | | | | | 3 | 2 | 2 | 1 | | | | | | | | | | | | | |

04,04,04,04,65,62,45,16 22Mtr

Prepared by : Jagannatha Reddy Checked by : .....

Scanned by CamScanner

# BRUHATH BENGALURU MAHANAGARA PALIKE - DAILY STREET LIGHT MAINTENANCE REPORT

## VIJAYALAKSHMI ASSOCIATES, Bangalore.

DATE 01.01.2021-30.10-01-2021 AREA : Abbigere - Kkhally PACKAGE : D1 WARD No. 12

| SL. No. | POLE NO. | REPLACEMENT DETAILS AND QUANTITIES | | | | | | | | | | | | | | | | | | | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 40 WATT F.T.L | | | | 250 WATT S.V. | | | | 400 WATT M.H. | | | | | 125 WATT M.V. | | | LED LIGHT | | | |
| | | Tube | Chk. | St. | Rt. Hid. | Lamp | Chk. | IG | Hid. | Lamp | Chk. | IG. | Hid. | Cpr. | Lamp | Chk. | IG. | 24W | 65W | 110W | Twin Twis Wire | |
| 1 | 01.01.2021 | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
| 2 | 02-01-2021 | | | | | 2 | 1 | | 1 | | | | | | | | | | | | | |
| 3 | 03-01-2021 | | | | | 1 | 2 | 2 | | | | | | | | | | | | | | |
| 4 | 04-01-2021 | | | | | 3 | 1 | 1 | | | | | | | | | | | | | | |
| 5 | 05-01-2021 | | | | | 1 | 3 | 2 | 1 | | | | | | | | | | | | | |
| 6 | 06-01-2021 | | | | | 1 | 2 | 1 | | | | | | | | | | | | | 10mt | |
| 7 | 07-01-2021 | | | | | 2 | 3 | 1 | | | | | | | | | | | | | | |
| 8 | 08-01-2021 | | | | | 01 | 1 | 2 | 1 | | | | | | | | | | | | | |
| 9 | 09-01-2021 | | | | | 03 | 2 | 1 | | | | | | | | | | | | | | |
| 10 | 10-01-2021 | | | | | 1 | 1 | 2 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

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